

# **Police Committee**

Date: FRIDAY, 25 SEPTEMBER 2015

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Henry Pollard (Chairman)

Deputy Douglas Barrow (Deputy Chairman)

Mark Boleat Simon Duckworth

Lucy Frew

Alderman Alison Gowman

Alderman Ian Luder Vivienne Littlechild Helen Marshall Deputy Joyce Nash Deputy Richard Regan

Lucy Sandford

Deputy James Thomson

**Enquiries:** Katie Odling

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Lunch will be served in the Guildhall Club at 1pm NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

#### **AGENDA**

#### Part 1 - Public Agenda

#### 1. **APOLOGIES**

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To agree the public minutes and summary of the meeting held on 24 July 2015.

For Decision

(Pages 1 - 4)

#### 4. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information** 

(Pages 5 - 6)

#### 5. STANDARD ITEM ON THE SPECIAL INTEREST AREA SCHEME

For Decision

- a) Equality & Inclusion (Pages 7 12)
- b) Community Engagement Update (Pages 13 26)
- c) Any Other Special Interest Area Updates

#### 6. **PSYCHOACTIVE SUBSTANCES BILL**

Report of the Remembrancer.

For Information

(Pages 27 - 30)

#### 7. COST OF SUBSTANCE MISUSE AND TOBACCO CONTROL

Report of the Director of Community and Children's Services.

For Information

(Pages 31 - 34)

#### 8. HEALTH AND SAFETY ANNUAL PERFORMANCE UPDATE

Report of the Commissioner of Police.

**For Information** 

(Pages 35 - 68)

#### 9. ANNUAL FEES AND CHARGES 2015 - 2016

Report of the Commissoner of the Police.

**For Decision** 

(Pages 69 - 82)

#### 10. MEDIUM TERM FINANCIAL PLAN

Report of the Chamberlain and the Commissioner of Police.

For Information

(Pages 83 - 88)

#### 11. CITY OF LONDON POLICE: RISK REGISTER

Report of the Commissioner of Police.

For Information (Pages 89 - 98)

#### 12. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 13. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Item No.

**Exempt Paragraphs** 

15-17

3

#### Part 2 - Non-Public Agenda

#### 15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 24 July 2015.

**For Decision** 

(Pages 99 - 102)

#### 16. **MOUNTED BRANCH**

Report of the Commissioner of Police.

**For Decision** 

(Pages 103 - 106)

#### 17. CITY OF LONDON POLICE UNIFORM UPDATE

Report of the Commissioner of Police.

**For Information** 

(Pages 107 - 114)

#### 18. **COMMISSIONER'S UPDATES**

Commissioner to be heard.

#### 19. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

# 20. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

# Part 3 - Confidential Agenda

### 21. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 24 July 2015.

For Decision